THIS INSTRUMENT PRESCHED OFFICIAL COPY

AND AFTER RECORDING MAIL TO:

JOAN L. WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342
P.O BOX 1820
DATION, OH 45482-0255
8716596

JAMES R SOLDAT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE BECOMDER OR THE REGISTRAR OF THE SMOOTING OF THE

00269347

2774/0040 52 001 Page 1 of 2000-04-18 10:18:51

Cook County Recorder



IL_REL

FILED.					
RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage executed	d by				
JAMES R SOLDAT, U'IMARRIED MAN NATIONAL CITY MORTGAGE CO					
to DBA COMMONWEALTH CHITED MORTGAGE CO	MPANY		• •		
dated September 26th 1997, calling	g for the original princi	pal sum of			
$Q_{\mathcal{F}}$			* • · · · · · · ·	do	llars
(\$ 104,400.00), and recorded in Nortgag	ge Record	,pa	nge		
and or Instrument # 97-722260				assigned	to
	on		in Book		•••
Page, of the records in the offic	ce of the Recorder of			· · · · · · · · · · · · · · · · · · ·	'
County, ILLINOIS ,more parti	1 =		rit·		
Tax Parcel No. 15-35-405-040-1011 / NA					
s hereby fully released and satisfied.		75	0,5,5		
			(C)	0	
N WITNESS WHEREOF, the undersigned has hofficers, they being thereto duly authorized, this	ereunto set its corpo	rate hand	and seal	by-its-proj	oer
n.	TIONAL CITY MORTG	AGE CO.		ΊΡΔΝΎ	
				- \-	
	By KIM MESSER Its SUPERVISOR/AUTH	HORIZED S	TGNOD		
Corporate Seal			LOHOR		
·	Ву				
			-		
	its				•

UNOFFICIAL COPY

Abstraction to benega-

उसीत र मध्य, घटन मर्ल्यक्ष प्रीमण्डल, व Notary साइनीत मिलार्य प्रमान सिवासिक सामन स्थाप स्थाप के प्राचालता. 2000, perionally upprising VIP MEBSEL Coot County Clarks

UNOFFICIAL COP_{00269347 Page 2 of 3}

JAMES R SOLDAT

8716596

State of Onio)
County of MONTGOMERY)
Before me, the undersigned, a Notary 2000, personally appeared KIM ME	Public in and for said County and State this 23rd day of March
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE CO.	respectively, of
who as such officers for and on its bel	nalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notath Seal My commission expires:	- Open Almstitt
9	Notary Public JOAN L WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2003
	JULY 7. 2003
* * * * * * * * * * * * * * * * * * *	

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Soft County Clerk's Office

UNOFFICIAL COP \$\frac{1}{2}0269347 Page 3 of 3

Loan No. 8716596 JAMES R SOLDAT

LEGAL DESCRIPTION

J546

ON THE
DESCRIBED
ALLEY NORTH
DITIONS TO RIVE
AST 1/4 IN SECTION
EAST OF THE THIRD P.
T OF SURVEY IS ATTATCHE
RECORDED AUGUST 17,1997
DIVIDED PERCENTAGE INTEREST

L-35-465-040-1011 104 PINE AVE. #9, RIVERSIDE, IL 60546 UNIT NUMBER 9-104 IN THE COURTYARD ON THE PINE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 39 AND 40 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING LOTS 39 AND 40 ALL IN WESENCRAFT'S HOMESTEAD ADDITIONS TO RIVERSIDE IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 35 AND PART OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINGIS WHICH PLAT OF SURVEY IS ATTATCHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17,1997 AS DOC. NUMBER 97601887 TOGETHER WIT I ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.