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2000-04-18 15:19:58
Cook County Recorder 43.00



00270670

American Chartered Bank
1199 E. Higgins Road
Schaumburg, Illinois 60173
847-517-5400 (Lender)

20F

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
MARVIN ULLMAN JAN GAIL KRAFSUR				MARVIN ULLMAN JAN GAIL KRAFSUR, HUSBAND AND WIFE		
ADDRESS				ADDRESS		
2100 N. RACINE CHICAGO IL 60614				2100 N. RACINE CHICAGO IL 60614		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
MFB	VARIABLE	\$500,000.00	05/30/97	05/31/98		80414079001

[Handwritten signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DB JAIL W.F.
M 11/11/97
22521007F

KNOW ALL MEN BY THESE PRESENTS, that _____ American Chartered Bank of the County of _____ Cook _____ And State of _____ Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the _____ MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 04-07-14-19-12 JUNE-97, JULY-98, JAN-99, AUG-9, JAN-12, and recorded in the Recorder's (Registrar's)

Office of _____ COOK _____ County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97396788, 98586577, 99044615, 99794675, _____ to the premises therein described as follows, situated in _____ the County of _____ COOK _____, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-32-211-022

BOX 333-CTI

Initials

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Address(es) of Premises: 2232 NORTH DAYTON CHICAGO IL 60614

Witness its hand and seal, this

7th

day of

April 2000

MORTGAGEE: American Chartered Bank

By: MICHAEL F BURG

Its: SENIOR VICE PRESIDENT

[Seal]

Attest:

Name typed

Its:

This instrument was prepared by and after recording return to: American Chartered Bank 1199 E HIGGINS ROAD SCHAUMBURG, IL 60173

STATE OF COUNTY OF

Illinois COOK

I, DONNA M KANTE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL F BURG personally known to me to be the SENIOR VICE President of American Chartered Bank Corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this day of

seal

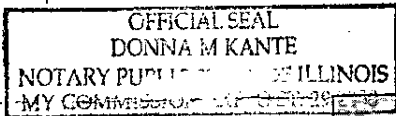
this

day of

April 2000

Commission expires:

Notary Public



SCHEDULE A

LOT 45 IN SUB-BLOCK 3 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO MARVIN S. ULLMAN 2232 N. DAYTON Chicago, IL 60614