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PREPARED BY:

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2000-04-18 14:21:53  
Cook County Recorder 23.50

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 5656-5

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANNA LASOCKI, A WIDOW

of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of DECEMBER, A.D. 19 95 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95885855, and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of PROSPECT HTS, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD day of APRIL, A.D., 2000

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By   
JULIAN E. KULAS President

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of APRIL, A.D. 2000



Notary Public

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UNIT 9-206 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN# 03-2/-202-051-1193

PROPERTY ADDRESS: 860 WINESAP UNIT #206  
PROSPECT HTS. IL 60070

Property of Cook County Clerk's Office