

XXXX RECORDED XXXX  
BNC MORTGAGE, INC.  
P.O. BOX 19656  
IRVINE, CALIFORNIA  
92623-9656

00270048

2786/0016 08 001 Page 1 of 2  
2000-04-18 10:27:47  
Cook County Recorder 43.00



Order No. 99-12415  
Escrow No.  
Loan No. CHI9613BROW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Aurora Loan Services, Inc.  
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JUNE 30, 1999  
executed by CARLOS E. BROWN, SR., MARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,  
and recorded either, as mortgagee,

concurrently herewith; or  
 as Instrument No. 99701071 on July 22, 1999 in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
On 7-13-99

SS.

BNC MORTGAGE, INC, A DELAWARE CORPORATION

before me,

personally appeared DONALD E. D'AMBROSIO  
VICE PRESIDENT

*Donald E. D'Ambrosio*  
DONALD E. D'AMBROSIO  
VICE PRESIDENT/CONTROLLER

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*

JASMIN ELENA MARTIN  
Comm. # 1189925  
NOTARY PUBLIC - CALIFORNIA  
Orange County  
My Comm. Expires July 12, 2002

(This area for official notarial seal)

# UNOFFICIAL COPY

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LOT 30 IN BLOCK 15 IN WALSH AND MCMULLEN SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID # 17-20-427-008

14-00-1343

When Done Recording Please Return to:

Box 70

**CODILIS & ASSOCIATES, PC  
7955 SOUTH CASS AVENUE  
SUITE 114  
DARIEN, ILLINOIS 60561**

Property of Cook County Clerk's Office