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S.C. 2

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2199/0140 53 001 Page 1 of 4
2000-04-19 13:26:06
Cook County Recorder 27.00

PREPARED BY:

Crossland Mortgage Corp.
3902 So State Street
Salt Lake City, UT 84107



AND WHEN RECORDED MAIL TO:

Littton Loan - Lela D.
5373 W. Alabama #600
Houston, TX 77056

BOX 178

PB 00-1187

LOAN ID: 9207457

#14-17-101-030-1005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3435704

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Credit Based Asset Servicing & Securitization LLC
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
Dated July 31, 1996 executed by
Ronald L Williams, married

To Prism Mortgage Company
A corporation organized under the laws of "The State of Illinois"
business is 350 W. Hubbard, Suite 222, Chicago, IL 60610

and whose principal place of

Recorded 8/1/96 document # 96-591087

And recorded in Liber Page(s) Cook county records.
State of Illinois described herein after as follows:

See legal description attached hereto and made a part hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF UTAH
COUNTY OF SALT LAKE

On APRIL 19, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **CINDY B. ANDERSON** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **LINDA J. RAMOS, NOTARY PUBLIC**
County, **SALT LAKE**
My Commission Expires

CROSSLAND MORTGAGE CORP.

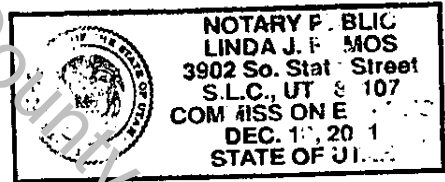
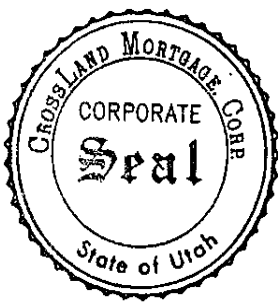
Cindy B. Anderson
By: **CINDY B. ANDERSON**
Its: **ASSISTANT VICE PRESIDENT**

Sidney Johnson
By: **SIDNEY JOHNSON**
Its: **ASST. SECRETARY**

Sara K. Stewart
Witness: **Sara K. Stewart**
Kenil L. Butler
Witness: **Kenil L. Butler**

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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UNIT 1E, (TOGETHER WITH THEIR RESPECTIVE PERCENTAGES OF OWNERSHIP OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 80-222372 REGARDING LOT 287 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office


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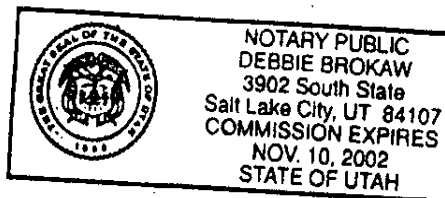
Prepared by: CrossLand Mortgage Corp

Commonwealth/State of Utah
County of Salt Lake

The forgoing Instrument was acknowledged before me this April 19, 1999
By Sidney Johnson, Assistant Secretary of CrossLand Mortgage Corp
A Utah corporation, on behalf of said corporation.

00271793


Debbie Brokaw, Notary Public



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