

UNOFFICIAL COPY

WARRANTY DEED

131-847794 1018



AFTER RECORDING RETURN THIS INSTRUMENT TO:

Marcia L. Clegg
16781 Torrence Ave. #276
Lansing, IL 60438

00271908

2805/0028 49 001 Page 1 of 3
2000-04-19 08:45:07
Cook County Recorder 25.50



00271908

THIS INSTRUMENT, made and entered into this 23rd day of MARCH, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANGELINA M. WILLIAMS AND OTIS WILLIAMS, 8761 SOUTH BEVERLY, UNIT 2, CHICAGO, ILLINOIS 60620, his/ her/ their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3800 WEST 83RD PLACE, CHICAGO, ILLINOIS 60652, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development; of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

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Signed, sealed and
Delivered in the presence of:

Michael Stone

Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertzstein
Attorney-In-Fact for the United States
Department of Housing and Urban
Development, an agency of the United States of
America.

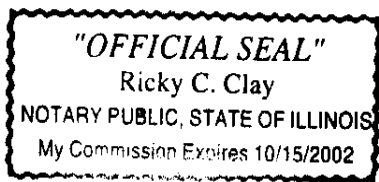
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

3-24-00
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3-23, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23 day of March, 2000.



Ricky C. Clay
NOTARY PUBLIC

My commission expires: _____

PREPARED BY:

Kokoszka & Janczur

John Janczur

140 South Dearborn- Suite 1610

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

Angelina + Otis Williams

3800 W 83rd Pl

Chicago IL 60652

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LOT 47 (EXCEPT THE WEST 15 FEET THEREOF) AND ALL OF LOT 48 IN BLOCK 1 IN W.G. CLARK AND CO'S 4TH ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-35-301-047

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Property of Cook County Clerk's Office