

This Instrument Prepared By:

MORTGAGE NETWORK USA, INC.
(NAME)

100 TOWER DRIVE, SUITE 120
(ADDRESS)

BURR RIDGE, ILLINOIS 60521
(CITY) (STATE) (ZIP)

TIP MAIL TO: Anita

UNOFFICIAL COPY

00271078

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2000-04-18 15:45:20
Cook County Recorder 23.50



00271078

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

MORTGAGE RELEASE

Know all men by these presents, that FREESTYLE MANAGEMENT
of the County of COOK and the State of ILLINOIS for and in consideration of one dollar, and
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-
claim unto KEVIN ASHE AND JAMES ASHE
heirs, legal representatives and assigns, all the right, title, interest, claim, demand whatsoever THEY may
have acquired in, through, or by a certain MORTGAGE, bearing date the 21st day of OCTOBER, 1995,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in
Book _____ of _____ page _____ as Document Number 95736969, as
to the premises therein described, situated in the County of COOK, State of ILLINOIS as Follows, to wit:
SEE ATTACHED LEGAL

P. I. N. 25-31-100-007-0000 - 25-31-100-006-0000

REI TITLE SERVICES # 2878402

NOTE: if additional space is required for legal - attach on separate 8 1/2 X 11 sheet

Together with all appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand _____ and seal _____ this 29th day of MARCH ~~1999~~ 2000
Daniel Arguello (SEAL)

(SEAL)

STATE OF ILLINOIS COUNTY OF COOK I, ANITA M KOVACS a notary public in and for the said
County, in the State aforesaid. DO HEREBY CERTIFY that DANIEL ARGUELLO
Personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and
voluntary act, for the uses and purposes therein set forth. Given under my hand and official notary's seal, this 29th day of
MARCH, ~~19~~ 2000

Anita M Kovacs
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

4. The land referred to in this policy is described as follows:

PARCEL 1: THE SOUTH 30 FEET OF LOT 2 IN SUBDIVISION BY CHARLES S. HARMON OF WEST 346.50 FEET OF THE NORTH 330 FEET (EXCEPT EAST 50 FEET OF NORTH 135 FEET OF THE SOUTH 165 FEET THEREOF) OF LOT 1 IN WATTLE'S ADDITION TO BLUE ISLAND IN NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 30 FEET OF THE NORTH 87 FEET OF THE SOUTH 117 FEET OF LOT 2 IN SUBDIVISION OF THE WEST 346.3 FEET OF THE NORTH 330 FEET OF LOT 1 IN WATTLE'S ADDITION TO BLUE ISLAND IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office