

When Recorded, Mail to:  
Advanta Mortgage Company  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Attn: E. Kennedy/AMSU  
Loan # 11205317



00271158

Loan Number:: 448192  
Title No.: 000409857 CH  
Escrow No.: 000409857

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell, assign, transfer and convey, unto the PacificAmerica Money Center, Inc., its successors and/or assigns organized and existing under the laws of Delaware, a corporation (herein "Assignee"), whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364 a certain Mortgage, dated May 8, 1998, made and executed by Allen Thompson and Essie Mae Thompson, as joint tenants

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns following described property situated in Cook Illinois  
SEE ATTACHED EXHIBIT A

98465542

upon the County, State of

such Mortgage having been given to secure payment of seventy six thousand fifty and NO/100ths (\$ 76,050.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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00271158

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Signature]  
Witness

Pacific Thrift and Loan Company, its  
successors and/or assigns  
(Assignor)

\_\_\_\_\_  
Witness

By: [Signature]  
Melanie Powell (Signature)  
Assistant Secretary

\_\_\_\_\_  
Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On May 27, 1998, before me, Lisa Starratt (Notary Public),  
personally appeared Melanie Powell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]  
Lisa Starratt



# UNOFFICIAL COPY

EXHIBIT "A"

00271158

LOT 19 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN HENRY SUBDIVISION OF THE SOUTH 4 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-08-416-016-0000

Property of Cook County Clerk's Office