

UNOFFICIAL COPY

When Recorded, Mail to:
Advanta Mortgage Company
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: E. Kennedy/AMSU
Loan # _____



00271202

00271202

2777/0147 49 001 Page 1 of 3
2000-04-18 15:54:16
Cook County Recorder 25.50

Loan Number:: 448192
Title No.: 000409857 CH
Escrow No.: 000409857

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 800-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,
assign, transfer and convey, unto the
Bankers Trust Company of California, N.A., as Indenture Trustee on Behalf of
PacificAmerica Home Equity Loan Series Trust 1998-2V
organized and existing under the laws of _____, a corporation
whose address is _____ (herein "Assignee"),
a certain Mortgage, dated May 8, 1998, made and executed by
Allen Thompson and Essie Mae Thompson, as joint tenants

to and in favor of Pacific Thrift and Loan Company, its
successors and/or assigns
following described property situated in Cook
Illinois :
SEE ATTACHED EXHIBIT A

upon the
County, State of

such Mortgage having been given to secure payment of seventy six thousand fifty
and NO/100ths (\$ 76,050.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

as No. _____ of the
County, State of Illinois

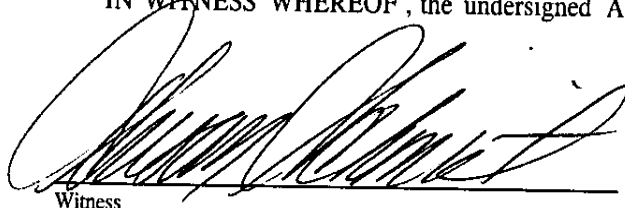
, at page 98465592 (or
Records of Cook

, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

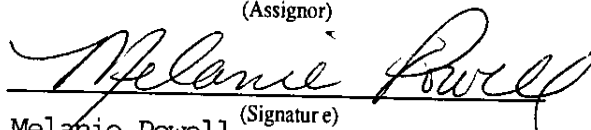

Witness

PacificAmerica Securities, Inc., its
successors and/or assigns

(Assignor)

Witness

By:


Melanie Powell (Signature)
Assistant Secretary

Attest

Seal:

[Space Below Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On May 27, 1998, before me, Lisa Starratt (Notary Public),
personally appeared Melanie Powell

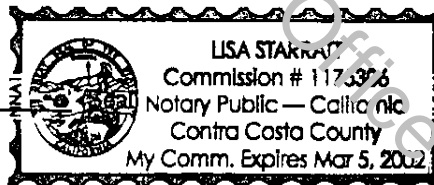
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Lisa Starratt



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EXHIBIT "A"

LOT 19 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN HENRY SUBDIVISION OF THE SOUTH 43 1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-08-416-016-0000

Property of Cook County Clerk's Office

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