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2000-04-19 09:39:48

Cook County Recorder

COOK COUNTY RECORDER eugene "Gene" woore BRIDGEVIEW OFFICE

This form was prepared by Saxon Morbgage, Inc. 4880 Cox Road, Glen Allen, Virginia

, address:

, tel. no.: (800) 418-8396

Loan Number: 11185621

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey, unto the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 801 W. GREENS ROAD, HOUSTON, TX '7067 a certain Mortgage dated April 14, 2000 , made and executed by Antonio Luna and Teresa Luna, Joint Tenants

0027129A

to and in favor of Saxon Mortgage, Inc. property situated in Cook

upon the following described County, State of mirro

, at page

See Schedule A attached hereto and made a part hereof.

400-28-214 #WY

Parcel ID#:

Property Address: 5123-25 West 24th Place, Cicero, Illinois such Mortgage having been given to secure payment of

(\$ 34,500.00

)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (9608) 1

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

LOTS 12 NND 13 IN BLOCK 12 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

TICOR 45523 its successor and assigns, forever, subject only to the terms and TO HAVE AND TO LO conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 14, 2000 Mortgage, Witness. (Assignor)

Lynn A. Winfree, Assistant Vice President

by

of

Seal:

STATE OF Virginia

Witness Shannon

Henrico County ss:

The foregoing instrument was a knowledged before me this April 14, 2000

Lynn A. Winfree, Assistant Vice President

Attest Beth Bales, Assistant secretary

Saxon Mortgage, Inc.

corporation, on behalf of the corporation.

, a Virginia

Notary PublicMerle C. Washington

(NOTARY SEAL)

Colly Colly My Commission expires: March 31, 2003

995(IL) (9608)

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