

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Joel Goldman, Esq.  
3701 Algonquin Rd., #310  
Rolling Meadows, IL 60008

00272612

2807/0032 04 001 Page 1 of 3  
2000-04-19 09:21:29  
Cook County Recorder 25.50



NETCO INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610  
EC161593



**MODIFICATION OF DISCLOSURE STATEMENT AND AGREEMENT AND MORTGAGE**

This Modification of Disclosure Statement and Agreement and Mortgage (the "Modification") is made this 13<sup>th</sup> day of MARCH, 2000, by and between ROBERT M. LAMANTIA and DEBRA J. LAMANTIA, husband and wife (the "Borrower") and NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress (the "Lender"), with reference to the following facts:

a. By that certain Mortgage (the "Mortgage") dated APRIL 3, 1997 by and between Borrower and Lender, as Mortgagee, recorded on the 22ND day of MAY, 1997 as Document No. 96366075 with the Recorder of Deeds of COOK County, Illinois, the Borrower mortgaged to Lender that certain real property located in COOK County, Illinois, legally described as follows:

LOT 9 IN BLOCK 9 IN BERKLEY SQUARE UNIT 8, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968, AS DOCUMENT NUMBER 20597525, IN COOK COUNTY, ILLINOIS

P.I.N.: 03-07-417-009

Address: 706 W. HACKBERRY DR.  
ARLINGTON HEIGHTS, IL 60004

The Mortgage secures the Disclosure Statement and Agreement (the "Disclosure Statement") of even date establishing a line of credit in the amount of \$25,000.00.

RL

b. Borrower wishes to increase the total amount of indebtedness allowed under the line of credit and the amount secured by the said Modification, and Lender agrees to this modification with respect to the line of credit limit and mortgage amount.

c. At no time may the line of credit secured by the Mortgage exceed \$40,000.00.

d. The Disclosure Statement and Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Disclosure Statement with interest thereon, according to its terms, per a credit limit of \$40,000.00, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Disclosure Statement and this Modification, and satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth in the Disclosure Statement, Mortgage, or this Modification.

2. The credit limit as set forth in the Disclosure Statement is increased to \$40,000.00.

3. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Disclosure Statement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Disclosure Statement and Agreement and Mortgage on the date first set forth above.

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BORROWER:

Robert M. Lamantia (seal)  
ROBERT M. LAMANTIA

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Debra J. Lamantia (seal)  
DEBRA J. LAMANTIA

LENDER:

NEW TRIER FEDERAL CREDIT UNION,  
incorporated by an Act of Congress

BY: Joellen J. Davis

Title: Loan Officer

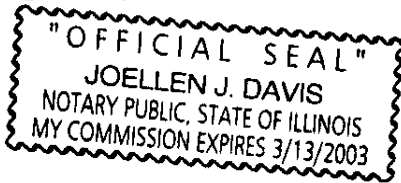
STATE OF ILLINOIS )

) SS

COUNTY OF C O O K )

### ACKNOWLEDGMENTS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT M. LAMANTIA AND DEBRA J. LAMANTIA, husband and wife, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this 23rd day of MARCH, 2000, in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.



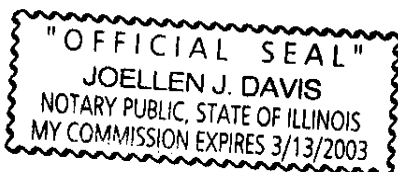
(SEAL)

Joellen J. Davis  
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN RUHRİK and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary of NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress, appeared before me this

23rd day of March, 2000

and acknowledged that they executed and delivered the foregoing instrument as the free and voluntary act of NEW TRIER FEDERAL CREDIT UNION, and that said action has been duly authorized by the said NEW TRIER FEDERAL CREDIT UNION.



(Seal)

Joellen J. Davis  
Notary Public

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