

10258

UNOFFICIAL COPY

00272831

2015/0026 02 001 Page 1 of 1
2000-04-19 10:21:14
Cook County Recorder 23.50

PREPARED BY: JANA FROHLICH
BILTMORE FINANCIAL BANCORP, INC.

1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
BILTMORE FINANCIAL BANCORP, INC.



1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067
LOAN NO. 8112833

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SANDRA E. DENNLER, UNMARRIED

and dated 03/27/00, to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of BILTMORE FINANCIAL BANCORP, INC. and whose principal place of business is
1530 EAST DUNDEE ROAD, #230, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **00272830**
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN CHERRY LANE CONDOMINIUM, AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27337632, AS AMENDED
FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-47, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID AND RECORDED AS DOCUMENT NUMBER 27337632.

PIN 04-10-118-017-1949

ALSO KNOWN AS: 1940 CHERRY LANE, UNIT 110, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BILTMORE FINANCIAL BANCORP, INC.

On March 27th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
MICHAEL F. BISCHOF

By: Michael F. Bischof

Its: MICHAEL F. BISCHOF/PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jana A. Frohlich COUNTY Kane
My Commission Expires 10 29 2003



DOC PREP, INC. 10/94

203