

# UNOFFICIAL COPY

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2000-04-19 13:48:00

Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000862433  
PROPERTY ADDRESS:  
2939 N ASHLAND  
CHICAGO IL 60657



DRAFTED BY & RETURN TO:  
Nancy Quinn  
FIRST CHICAGO NBDMC  
900 TOWER DR MAIL SUITE 8327  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES S. RUMZLIKAS, DIVORCED AND NOT SINCE REMARRIED & RUTH A. WELZEN,  
DIVORCED AND NOT SINCE REMARRIED  
OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-19-89	89-228591	05-19-89	14-29-116-008

SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 02-21-00 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: MARCH 15, 2000

BY: *MH Warren*  
MH Warren, Asst. Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

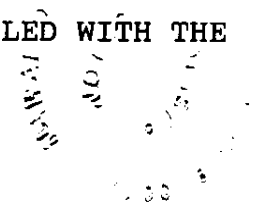
ON 03-15-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED  
MH Warren, Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Paul O. Anton*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

**PAUL O. ANTON**  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI



LOAN NO. 0000862433

LEGAL DESCRIPTION OF PROPERTY:

LOT 26 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING NORTH ASHLAND AVENUE AND CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10536379), IN ROOD'S SUBDIVISION OF BLOCK 11 IN LILL AND DIVERSITY'S SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office