THIS INSTRUMENT PRIPAREN OFFICIAL COPY AND AFTER RECORDING MAIL TO: RHONDA DODGE NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAKOFFS MIAMISBURG, OH 45342
P.O. BOX 1820 IIAN DAYTON, OH 45482-0265 9481644

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

DONNA H WARDEN

00272292

2806/0014 52 001 Page 1 of 2000-04-19 09:14:13 Cook County Recorder



MORTGAGE OR DEED OF TRUST WAS FILED.			
RELEASE OF MORTGAGE		00272292	
THIS CERTIFIES that a certain mortgage exec	tuted by		
DONNA H WARDEN		WIFE AND HUSBAND	
to NATIONAL CITY MOF CAGE SERVICES (			
- dated_March 23rd, 1999_, ca	alling for the original princ	ipal sum of	
(\$ 201,760.00 ) and recorded in Pion			dollars
	tgage Record 4182	,page165	
and or Instrument # 99325716		, and thereafter a	assigned to
Page	on	in Book	
Page, of the records in the c	office of the Recorder of	COOK	
,more p	articularly described as fo	llows, to wit:	<del></del>
Tax Parcel No. N/A	46		
		Or.	
is hereby fully released and satisfied.	es e		· <del></del>
IN WITNESS WHEREOF, the undersigned ha officers, they being thereto duly authorized, this	s hereunto set its corpo s <u>17th</u> day of Febru	rate hand and seal by	its proper
	NATIONAL CITY MORTG		
	2/2/1	1	
	By fan / for	2	
	KIM/MESSER/ Its SUPERVISOR/AUTE	HORIZED SIGNOR	
Corporate Seal	·		P
	Ву		
	lts		9
	- <del>-</del>		

## **UNOFFICIAL COPY**

is no so, the somerigers, a beauty build in and for each Cerany and Sere the High fay of Hei FIRE PROPERTY AND PROPERTY CONTRACTOR Oroberty or Cook County Clerk's Office

9481644 DONNA H WARDEN

## **UNOFFICIAL COF**

State of OHIO County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 17th day of February 2000 personally appeared KIM MESSER , SUPERVISOR/AUTHORIZED SIGNOR respectively, of

NATIONAL CITY CORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Norgrial Seal

My commission expires:

and

Ox Cook County Clark's Office



RHONDA DODGE NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 28, 2004



Unit C47, in the fores of Mohawk North Condominium as delineated on a survey of the following parcel of real estate:

That part of Lot 6 (except the North 24.96 feet thereof) in the subdivision of Lot 1 in Block 5 in the State Bank of Illinois Subdivision of the Northeast Quarter of the Northwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, that lies West of the Northerly extension of the West line of the East 18.0 feet of Lot 3 in the Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois Subdivision aforesaid, in Cook County, ALSO

That part of Lot 1 in the Assessor's Division of Lots 2, 3, and 4 in Block 5 in the State Bank of Illinois Subdivision of the Northeast Quarter of the Northwest Quarter of Section 4, Township 3 Worth, Range 14, East of the Third Principal Meridian, that lies West of the Northerly extension of the West line of the East 13.0 feet of Lot 3 in the Assessor's Divisionof\_Lots\_2,-3-and-4-in-Block 5 in the State Bank of Illinois Subdivision aforesaid, in Cook County, Illinois. ALSO

Lot 3 (except the East 18.0 feet thereof) in Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois Subdivision of the Northeast Quarter of the Northwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, that lies West of the Northerly extension of the West line of the East 13 feet of Lot 3 in the Assessor's Division of Lots 2, 3 and 4 in Plock 5 in the State Bank of Illinois, aforesaid, in Cook County, Illinois.

The North 23.78 feet of the West half of Lot 4 (except the East 18.0 feet of said West half) in Assessor's Division of Lots 2, 3 and 4 in Block 5 in the State Bank of Illinois Subdivision of the Northeast 1/4 of the Northwest Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 22. 1997 as Document No. 97046857, and as amended from time to time, together with its undivided percentage interest in the

PERMANENT INDEX NUMBER: 17-04-121-088-1063