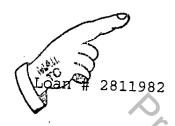
IOFFICIAL COP\0272298 REAL ESTATE MORTGAGE

2806/0020 52 001 Page 1 of 2000-04-19 09:32:50

Cook County Recorder

Return to and prepared by: Lynn Rosson MÁRKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622





For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: BANK OF AMERICA, N.A.
1201 MAIN STREET, DALLAS, TX 75202 (herein "Assignee"), a cercain mortgage dated 4th day of May, 1999 made and executed by

ANTHONY R. DIBENEDETTO AND DIANNE R. DIBENEDETTO, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. having been giving to secure payment of \$80,250 which Mortgage is of record in Book Volume or Liber No. at Page No. (or as No. of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 1122 N CLARK ST #1702

CHICAGO, IL 60610 TAX ID # 17-04-412-007-0000 TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this

Assignment of Mortgage on 12th day of October, 1999

MARKET STREET MORTGAGE CORPORATION MORTE40A

STATE OF FLORIDA COUNTY OF PINELLAS

Lisa A. Dunn

The foregoing instrument was acknowledged before me this

12th day of October, 1999

by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE.

CORPORATION, a corporation, on behalf of the said corporation.

KRISHNA J. ARCAMONE MY COMMISSION # CC 741575 EXPIRES: 05/11/2002 1-800-3-NOTARY Fla. Notary Services & Bonding Co. ILLINOIS ASSIGNMENT

NOTARY PUBLIC My commission expires:

UNOFFICIAL COPY

THE STATE OF THE S

Property of County Clerk's Office

STREET ADDRESS: 1122 PORT CLERK STREET ALCOUNTS OF 2 OF 2 TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NOS. 702 AND IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASLMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED - 5/3/9 AS DOCUMENT NUMBER - 3/4/21627

17-04-412-057-0000
17-04-412-013-0000
17-04-412-013-0000
17-04-412-014-0000
17-04-412-016-0000
17-04-412-016-0000
17-04-412-017-0000
17-04-412-017-0000
17-04-412-017-0000