

00272313

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2000-04-19 10:03:52
Cook County Recorder 23.50



00272313

WMC No. 10138521
Inv Loan No 7003175705#3
Committ. No EOCC12
Tax Parcel I.D.

Prepared By: CHERYL A ROBERTS
When Recorded, Mail To:
InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth, CA 91311

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration AMERICAN LOAN CENTERS
P.O. BOX 54089, LOS ANGELES, CA 90054

Nations Credit Home Equity Services Corporation
405 West Loop 820 South, Ste. 110
Fort Worth, TX 76108

hereby grants, assigns, and transfers to:

all beneficial interest under that certain Mortgage dated JUNE 8, 1999 executed by
LINDA WALLS, A SINGLE WOMAN, divorced not remarried

Parcel # 16-14-105-004

as Mortgagor, and recorded as Instrument No. 99419020, on 6/28/99
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
3845 WEST WILCOX STREET
CHICAGO, IL 60624

AMERICAN LOAN CENTERS

Dated JUNE 24, 1999

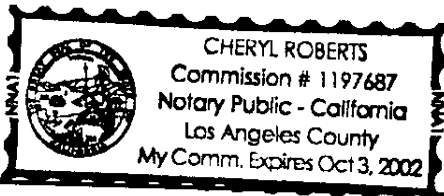
ANNIE MARANDJIAN

Assistant Secretary

State of California SS
County of Los Angeles SS

On JUNE 24, 1999, before me the undersigned, a Notary Public in and for said State, personally appeared
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Cheryl Roberts
Notary Public in and for said County and State

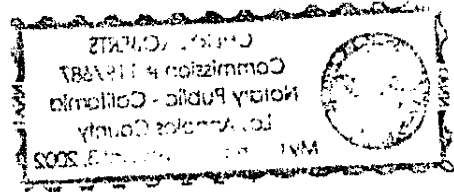
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UNOFFICIAL COPY

2008-01-10 10:00
2008-01-10 10:00

Property of Cook County Clerk's Office

WESTERN HOME FINANCE GROUP
100 WEST LOOP SOUTH SUITE 110
HOUSTON TX 77027



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AMERICAN LOAN CENTERS

BORROWER: WALLS
WMC LOAN # 10138521
INV. LOAN # _____

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

THE WEST 3.91 FEET OF LOT 21 AND THE EAST 24 FEET OF LOT 22 IN BLOCK 5
IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#16-14-105-004

Property of Cook County Clerk's Office