

# UNOFFICIAL COPY

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2000-04-19 15:31:41  
Cook County Recorder 23.50



00272379

When recorded mail to:  
THE MORTGAGE BANC, INC.  
3101 BROADWAY, SUITE 400  
KANSAS CITY, MO 64111

This form was prepared by:  
9115988

address:  
, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3101 BROADWAY, SUITE 400, KANSAS CITY, MO 64111

does hereby grant, sell, assign, transfer and convey, unto the  
HOMESIDE LENDING, INC., 7301 BAYMEADOWS-WAY JACKSONVILLE, FL 32256

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated MARCH 30, 1999, made and executed by  
REGINA M SCHINTGEN, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1998

to and in favor of THE MORTGAGE BANC, INC., DBA THE COLORADO MORTGAGE BANC, INC.  
property situated in COOK County, State of Illinois: upon the following described

*08-31-1999-010-1094*

UNIT 6-021/0474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN HUNTINGTON CHASE CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-806198 AND  
AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID//:  
Property Address: 951 NORTH HUNTINGTON DRIVE ELK GROVE VILLAS, IL 60007

such Mortgage having been given to secure payment of  
ONE HUNDRED FOURTY-THREE THOUSAND FOURTY-FIVE AND 00/100 (\$143,045.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
*99325881*) of the *April 5, 1999* Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
995(IL) 196001 Amended 0/96



*32-00  
AW*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

THE MORTGAGE BANC, INC.

Witness

(Assignor)

By:

*Scott A. Cart*

Witness

SCOTT A. CART (Signature) VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: THE MORTGAGE BANC, INC.

3101 BROADWAY, SUITE 400, KANSAS CITY, MO 64111

, address:

, tel. no.:

STATE OF KANSAS

COUNTRY OF JOHNSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

BY SCOTT A. CART

AS VICE PRESIDENT

OF THE MORTGAGE BANC

*Doris M Taylor*  
DORIS M. TAYLOR

5/26/2003

