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2000-04-19 11:26:18

Cook County Recorder

This release is prepared by:

Name:

Address:

ROLANDA JOHNSON 577 LAMONT ROAD

ELMHURST IL, 60126



41222400958908

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, CONVEY AND QUIT CLAIM unto JOHN M BURKE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 12/15/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 09173305, Book No. NA, Page No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 17 IN C.W DYNIEWICZ'S RESUBDIVISION OF BLOCK 1 IN ANGELINE DYNIEWICZ PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS 5108-N-AUSTIN-AVE, GHGO, LL 60630

Pin #: 1308305035

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 04/05/2000.

HOUSEHOLD AINANCE CORPORATION III

UNOFFICIAL COPY

STATE OF ILLINOIS

00273490

COUNTY OF COOK

I, LINDA JOHNSON, a notary public in and for said County, in the State aforesaid, do hereby certify that ROLANDA JOHNSON, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 04/05/2000.

Notary Public

OFFICIAL SEAL LINDA JOHNSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/03

The Clarks HOUSEHOLD FINANCE CORPORATION III AUSTIN AVE PROPERTY M BURKE, 5108 N AUSTIN AVE Release Deed 60630 M BURKE Z O FJ JOHN 5108 ADDRESS MAIL JOHN