

UNOFFICIAL COPY



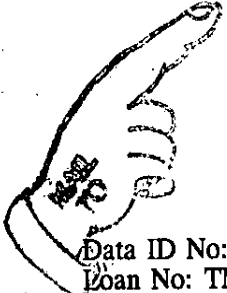
00273716

When Recorded Return/Mail To:
Carrington Mortgage Services, Inc. IPANY
Attn: Teresa Jones
1600 Pacific Ave., Suite 1900
Dallas, TX 75201

00273716

2816/0113 51 001 Page 1 of 3
2000-04-19 13:01:47
Cook County Recorder 25.50

TMC# 091206282



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 136
Loan No: TMC32483
Borrower: JUDY CROSS SWANSON
Permanent Index Number:

Date: Effective January 19, 1999

Owner and Holder of Security Instrument ("Holder"):
AAMBASSADOR MORTGAGE SERVICES CORP., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
TRANSAMERICA MORTGAGE COMPANY
2501 OAK LAWN AVE 7TH FLOOR
DALLAS, TX 75219

Security Instrument is described as follows:
Date: January 19, 1999
Original Amount: \$ 116,000.00
Borrower: JUDY CROSS SWANSON AKA JUDY A. CROSS AND NEIL SWANSON , HER HUSBAND
Lender: AAMBASSADOR MORTGAGE SERVICES CORP.
Mortgage Recorded or Filed on 1-28-99
as Instrument/Document No. 99095695
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 23-14-403-004

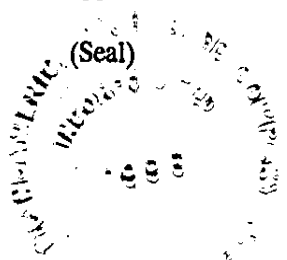
PROPERTY ADDRESS: 8050 VALLEY DRIVE, PALOS HILLS, ILLINOIS 60465

5-4
P3
M/F

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.



AAMBASSADOR MORTGAGE SERVICES CORP.

By its Agents and Attorneys in Fact, Transamerica Mortgage Company

By: Linda Hussein
(Printed Name and Title)
Linda Hussein, Asst. Secretary

State of Texas
County of Dallas

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Linda Hussein, Asst. Secretary known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AAMBASSADOR MORTGAGE SERVICES CORP, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24th day of Feb., 1999.

My commission expires: 5/23/2000

Christia Pearl Fagan
Notary Public in and for
CHRISTIA PEARL FAGAN TEXAS



Prepared by: MARSHA L WILLIAMS
Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

UNOFFICIAL COPY

00273716 Page 3 of 3

LOT 81 IN PALOS MEADOWS, A SUBDIVISION OF THE EAST 1338.30 FEET (AS MEASURED ALONG THE CENTERLINE OF 111TH STREET) OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY OF THE CENTERLINE OF THE CALUMET FEEDER AND NORTHERLY OF A LINE PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH LINE OF SAID SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREET PURPOSES); ALSO, THE WEST 547.9 FEET OF THE EAST 1388.30 FEET OF THE SOUTH 660 FEET (EXCEPT THE SOUTH 375 FEET THEREOF) OF SAID SOUTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office