

UNOFFICIAL COPY 00273735

2816/0132 51 001 Page 1 of 2
2000-04-19 14:49:28
Cook County Recorder 23.50



00273735

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0007627573/(KENNEDY)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DONALD L. KENNEDY AND MABEL KENNEDY, HIS WIFE

Mortgagee: FIRST UNION HOME EQUITY CORPORATION

Loan Amount: \$88,000.00

Date of Mortgage: 01/25/94

Date of Recording: 01/27/94

Pin Number: 16-08-409-021

Tax ID #:

Prop Addr: 206-20N WALLER - CHICAGO IL 60644

Doc/Instrument #: / 94091656

Book:

Page:

LOT 12 IN CARTER'S SUBDIVISION OF BLOCK 5 IN FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/11/99:



AURORA LOAN SERVICES INC.

REGINA LASHLEY
VICE PRESIDENT

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLNSPVT



S-Y
P-2
N-
M-Y
23.50

Property of Cook County Clerk's Office

STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 00076273737 (KENNEDY)

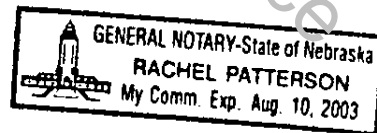
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 11/11/99, before me, the undersigned, a Notary Public in said State, personally appeared REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

Rachel Patterson

NOTARY PUBLIC
My Commission Expires:



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLNSPVT