

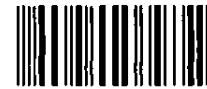
UNOFFICIAL COPY

00273916

RELEASE OF MORTGAGE OR TRUST DEED

27/8/016 81 001 Page 1 of 2  
2000-04-19 12:05:18  
Cook County Recorder 23.50

LOAN NO. 0000862342  
PROPERTY ADDRESS:  
3551 N MARSHFIELD  
CHICAGO IL 60657



00273916

DRAFTED BY & RETURN TO:

FIRST CHICAGO NBDMC  
900 TOWER DR MAIL SUITE 8327  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES H. PINKERT, A BACHELOR

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-14-88	89004303	1-5-89	14-19-408-004

SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 03-22-00 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK AND TRUST COMPANY

DATE: MARCH 29, 2000

BY:

*MH Warren*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

MH Warren, Ass. Vice President

ON 03-29-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

MH Warren, Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*[Signature]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

WAWALO O. ANTON  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

NOTARY PUBLIC  
MAY 16 2000  
54  
P2  
MH  
M7  
JHC

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LOAN NO. 0000862342

00273916

LEGAL DESCRIPTION OF PROPERTY:

LOT 43 IN BLOCK 1 IN L.TURNER'S SUBDIVISION OF BLOCKS 1 TO 6 IN  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office