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RELEASE OF MORTAGE OR TRUST DEED

2000-04-19 12:05:26

Cook County Recorder

23.50

LOAN NO. 0000919282 PROPERTY ADDRESS: 2049 CHESHIRE DR HOFFMAN EST IL 60192

00273917

DRAFTED BY & RETURN TO:

FIRST CHICAGO NBDMC 900 TOWER DR MAIL SUITE 8327 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID R. SMIT', A SINGLE MAN

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK AND TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

MORTGAGE 4-4-98

NUMBER 98327900 RECORDING 4-23-98 NUMBER 06-04-203-014

SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-22-00 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CFXTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: MARCH 29, 2000

BY

moleciven

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

MH Warren, Asst. Vice President

ON 03-29-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

With Warren, Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NAWAL O. ANTOIN

Notary Public, Macomb County, MI

My Commission Expires Jan. 3, 2002

Acting in Oakland County, MI

5-4 P-2 Nmy 9HC

UNOFFICIAL COPY

LOAN NO.

0000919282

00273917

LEGAL DESCRIPTION OF PROPERTY:

LOT 83 IN BRIDLEWOOD FARM UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office