COR TITLE INSURANCE

UNOFICIAL CO: 20/00/3 05 001 Page 1

2000-04-19 10:58:14

Cook County Recorder

25.50

Illinois Statutory

PT 2206

10f 2

Warranty Deed

JOINT TENANTS

00273351

THE GRANTOR(S) JASPER CONSTRUCTION, INC., of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

ANDREW S. KAPLAN and JENNIFER A. POLIKOFF *

(GRANTEE'S ADDRESS) 1229 West Wellington, 2nd Floor, Chicago, Illinois 60657, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 1W IN 827 WEST BRADLEY PLACE CO (DOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN THE SUBDIVISION OF LOTS 4, 5 AND 8 IN PRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH AND DYLPS, SUBDIVISION IN THE NORTHEAST ASSECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACFED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 3.10. 2000 AS DOCUMENT OF 3414, TOGETHER WITH ITS UNDIVIDED PERCEN 1.4 GE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 14-20-223-009-0000

Address(es) of Real Estate: 827 West Bradley Place, Unit 1W, Chicago, Illinois 60613

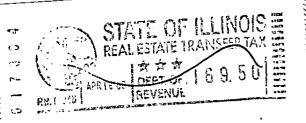
Dated this ____ 2> Day of _____ March ___ 2000

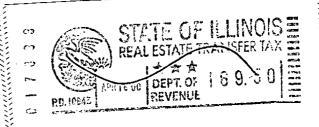
JASPER CONSTRUCTION, INC

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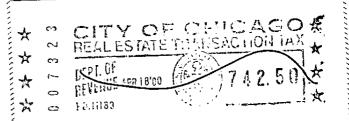
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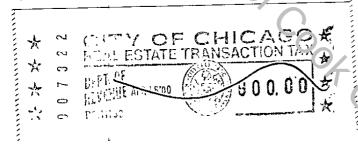














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COUNTY	OF COOK)§)	SS.		•	o~1000¥
I, t	he undersigned, a	ı Notary Pu	ıblic in and for sa	aid County, in the	e State aforesaid, CE	ERTIFY THAT
				Lay of Truction, in		
					ibed to the foregoing d delivered the said i g the release and w	
Given und	er my hand and	official sea	al, this 2 }	day of _	Maul	2000.
		50)x	12		
				NOTARY	PUBLIC	
			4	OUD*		
			NOTARY PUBLIC	AL SEAL P BURKE STATE OF ILLINOIS) (0 _{C1}	
Prepared By:	Kevin P. Burk SMITH, HEM 11 East Adams Chicago, Illino	MESCH, E s, Suite 140	BURKE & BRA	.AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	TSOM	
Mail To:	Karl Halperin 6160 North Cid Suite 320 Chicago, Illino	(E OT TO			

Name & Address of Taxpayer:

Andrew S. Kaplan and Jennifer A. Polikoff 827 West Bradley Place Unit 1W

Chicago, Illinois 60613