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28 4/013 37 001 Page 1 of 1  
2000-04-19 15:59:31  
Cook County Recorder 23.50



Loan 5802573203 >  
When recorded return to: >  
JEFF AND EDNA MOORE >  
8116 S. ADA >  
CHICAGO, IL 60620 >

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that in consideration of payment and full satisfaction of the debt secured by the Mortgage executed by JEFF MOORE AND EDNA MOORE, HIS WIFE as Mortgagor, and recorded on MARCH 27, 1997 as Document No. 97213274, in the office of the Recorder of Deeds of COOK County that Chase Mortgage Company-West f/k/a Mellon Mortgage Company hereby releases said Mortgage which encumbered the property described in the Mortgage to wit:

LOT 6 IN BLOCK 12 IN FIRST ADDITION TO AUBURN HIGHLAND BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 BLOCKS 3, 6 AND 10 IN CIRCUIT PARTITION OF THE NORTHWEST 1/4 OF SENTION 32 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property address: 8116 S. ADA CHICAGO, IL 60620

Last Assignment (if applicable):

PIN: 20-32-120-022

Dated: April 10, 2000

Chase Mortgage Company-West f/k/a Mellon Mortgage Company  
Successor by merger to Metmor Financial, Inc.

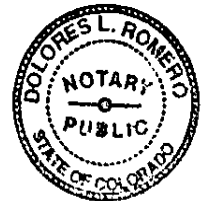
*Pamela Brackelsberg*  
Pamela Brackelsberg, Vice President

STATE OF COLORADO  
COUNTY OF DENVER

The foregoing release was acknowledged before me, a Notary Public, on April 10, 2000 by Pamela Brackelsberg.

*Dolores Romero*  
Dolores Romero, Notary Public  
My commission expires: 10/02/2000

Lindsey Berlin  
Chase Mortgage Company-West  
1775 Sherman St., Suite 2700  
Denver, CO 80203-4302



*2/21/00  
LH*