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2814/01 8 37 001 Page 1 of 2
2000-04-19 15:59:51
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001923909558

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose A. Ortiz, An Unmarried Man, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 1998, and recorded on November 5, 1998, in Volume / Book 9405 Page 0021 Document 98996759 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 46 (EXCEPT THE WEST 2 FEET THEREOF) AND LOT 47 (EXCEPT THE EAST 1 FOOT THEREOF) IN WRIGHT'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #17072050450000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1804 WEST HURON, CHICAGO, IL, 60622-0000

Witness my hand and seal April, 5, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Asst. Vice President



SH
APR 5 2000
MAY
CW

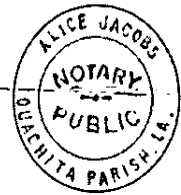
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 5, 2000.

Alice Jacobs

Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Melinda Stokes
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001923909558
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241669294594

Property of Cook County Clerk's Office