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2000-04-20 09:40:45  
Cook County Recorder 07 EN



ATS 1265

LOAN NO. 7304009

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)

00 APR 19 AM 11:49

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JESUS LECHUGA AND MARIA D. LECHUGA, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 22, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97721390, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 22 IN BLOCK 8 IN HANOVER HIGHLANDS. A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18471876 ON MAY 10, 1962 IN COOK COUNTY, ILLINOIS.

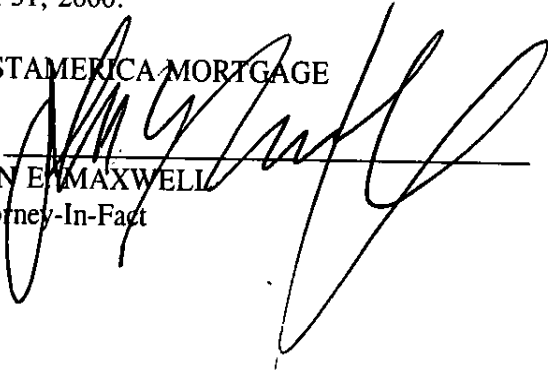
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-31-305-022-0000

Address(es) of premises: 1440 MAPLEWOOD AVE., HANOVER PARK, IL 60103

Witness our hands and seal, this date March 31, 2000.

WESTAMERICA MORTGAGE

By:   
JOHN E. MAXWELL  
Attorney-In-Fact

2000

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STATE OF NORTH CAROLINA

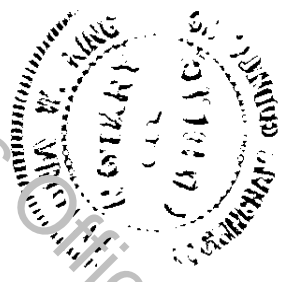
COUNTY OF GUILFORD

I, ANTONIA W. KING a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. MAXWELL personally known to me to be the Attorney-In-Fact of WESTAMERICA MORTGAGE, and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-In-Fact they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date March 31, 2000.

*Antonia W. King*  
\_\_\_\_\_  
ANTONIA W. KING  
NOTARY PUBLIC

COMMISSION EXPIRES 12/21/02



This document sent by: Tammy Shoe  
Wendover Financial Services Corporation TAMMY SHOE  
P.O. Box 26903  
Greensboro, NC 27419-6903



**ABSOLUTE TITLE SERVICES**  
1776 Hintz Rd.  
Wheeling, IL 60090-5281

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