UNOFFICIAL COPO 275907 2834/8067 92 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00858102AR

LOAN NO. 112273248 (0922031) [0922031 GMA]

2834/0067 92 001 Page 1 of 2 2000-04-20 10:36:57 Cook County Recorder 23,50



THE REPORT OF THE PARTY OF THE PARTY.

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 1D 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD LEVT MORTGAGE COMPANY, A MICHIGAN CO.	RPORATOIN
located at 4420 44TH ST. STE SUITE#B, GRAND RAPIDS, MI 49512	
nereby grants, assigns, and transfers to MOPTCACE ELECTRONIC PRO	TSTRATTON
DISTRIBLY INC., A DELAWARE CORPORATION	TDIVATION
located atP.O. BOX 2026, FLINT, MI 48:01	
all the rights, title and interest of undergious in a line	hat contain
	nat certain
SINGLE NEVER MARRIED	ELER NORFLEET,
to MORTGAGE NETWORK, INC.	
and recorded on JUNE 4, 1997 , in liber/cabinet	
document/instrument no 97305-52	_ at page(s)/
pin number 20-32-421-638	microfilm
nlat of goov	
Illinois described hereinafter as follows:	County
INE MAST /1.5/ FEET OF THE ROLLOWING DECORDED PROPERTY OF THE	C
THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 32, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE TUTBE PROTECTION.	S SUBDIVISION OF
	TAN OF SECTION
ILLINOIS.	CON COUNTY,

Property Address: 917-19 WEST 85TH STREET, CHICAGO, IL 60620

| 132107 | 1547 | 1547 | 1668 | 1669 | 1669 | 1669 | 1668 | 1669 | 1669 | 1669 | 1669 | 1669 | 1669 | 1669 | 1

J=OK832.S.04407

MIN# 100010980002735644 MERS VRU PHONE #: 1-888-679-6377

Loan No.

10/13

Page 1 of 2

Loan No. 112273248 (092208 L) LO 20: 1 GMA J Together with the other hotes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 13, 2000 , but effective FEBRUARY 1, 2000 OLD KENT MORTGAGE COMPANY BY EILEEN ADAMS VICE PRESIDENT DIANA ANDERSON ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**MARCH 13, 2000** Defore me GINGER NEIBAUR personally appeared **EILEEN ADAMS** and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as WICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

> MIN# 100010980002735644 MERS VRU PHONE #: 1-888-679-6377 J=OK832.S.04407