

Prepared By:

UNOFFICIAL COPY

00276540

2000/0038 08 001 Page 1 of 2
2000-04-20 11:13:01
Cook County Recorder 23.50

PATTI KOHAUS
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



STCT 103460



00276540

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998073478

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2000
executed by Albert Lee Johnson Sr., Married AND

Pearl O Johnson, Married
to HOMESTART MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No.

00276539

Book 00276539, page(s) _____, as Document
Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3355 W. 161st Street, Markham, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On APRIL 4, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared



known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Judith Santefort 4.4.00
County,

My Commission Expires

By: Brian Dixon
Its: Managing Director

By:
Its:
Bryan M Heath
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

