UNOFFICIAL CO

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR CHICAGOLAND HOME MTG.

8501 WEST HIGGINS #660 CHICAGO, IL 60631

2837/0143 20 001 Page 1 of 15:57:00 2000-04-20 23,60 Cook County Recorder



RECORD AND RETURN TO: CHICAGOLAND HOME MTG.

8501 WEST HIGGINS #660 CHICAGO, IL 60631

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers toohio savings bank, its successor AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 18, 2000 executed by JOE D. EGGEBEEN AND DEBRA M. EGGEBEEN, JOINT TENANTS

to CHICAGOLAND HOME MORTGAGE

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 8501 WEST HIGGINS, SUITE 660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No.

page(s) COOK County Records, State of

, as Document

SEE SCHEDULE A

ILLINOIS

described hereinafter as follows:

OUNTY CLOPA'S COMMONLY KNOWN AS: 401 EAST ONTARIO STREET #2203 CHICAGO, ILLINOIS 60611

00277406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of County of

CHICAGOLAND HOME MORTGAGE AN ILLINOIS CORPORATION

PRESIDENT

l, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT $\,$

ROBIN YBARRA, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal

My Commission Expires

Notary Public

Witness:

Witness:

By: ROBIN

Title:

By:

Title:

State of Illinois YBARR ARBARA

UNOFFICIAL COPY

SCHEDULE A

00277407

PARCEL 1: UNIT 2203 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/2 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 ÉAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT. ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES AS SET FORTH IN THE DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROC/ L LASEMENTS RECORDED AS DOCUMENT NUMBER 99310978. EN.
12.000, 17.
COOK COUNTY CLARK'S OFFICE

ID NO'S 17-10-202-001-000, 17-10-208-002-000, AND 17-10-208-003-000

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