UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

701461984

LOAN NO 2:

202794549

INVESTOR:

POOL NO:

449100

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 9270/-6951

ared By Evelia Barba

2000-04-20 14:29:51

Cook County Recorder

25.50



Assignment of Mortgage

🛱riginal Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FLEET MORTGAGE CORP.

1333 MAIN STREET, SUITE 700, COLUMBIA, SC 29211

("Assignee") all beneficial interest under that certain mortgage dates

10/28/98

executed by

JUDITH CONIGLIO, A SINGLE WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORFORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

Mortgagee, and

recorded as Instrument No.

08018238

on 11/12/98

in

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-204-047-1125



UNOFFICIAL COPY

Dated: 8/2/99		WHITE MOUNTAIN SERVICES CORPORATION F/K/A SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334	
		By CESAR ORNEL ASSISTANT VIC	AS .
STATE OF CALIFORN COUNTY OF OPANGE On8/2/99)) SS) V. Williams	
· · · · · · · · · · · · · · · · · · ·	/ X.	ISTANT VICE PRESIDENT,	personally appeared
his/her/their authorized capac	instrument and acknowledged city(ies), and that by his/ her/those person(s) acted, ex coved the	sfactory evidence) to be the pers to me that he/she/they executed eir signature(s) on the instrument instrument.	laka zamentu
NOTARY PUBLIC	V. WILLIAMS	40-2	V. WILLIAMS COMM. #1176741
My commission expires 3/19/02 Prepared By: Evelia Barba 3631 S. Harbor Blvd., Suite 20		O. C.	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1808 IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24876660 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT FO THE USE OF PARKING SPACE NUMBER 36, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

USE ATTACH.

OF COOP COUNTY CLEARLY OFFICE

701461984

99131104338

