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2008-04-21 10:14:06
Cook County Recorder 23.50



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**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 837
Loan Number: 3360547262

500_9902

(Space Above this Line For Recorder's Use Only)

6

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PATRICK J. BYRNE AND DIANE M. BYRNE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98484679

Property Address: 17170 S. OLEANDER AVE.
S. OLEANDER AVE.
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto AMERUS LIFE INSURANCE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 IN BLOCK 6 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 27-25-400-002

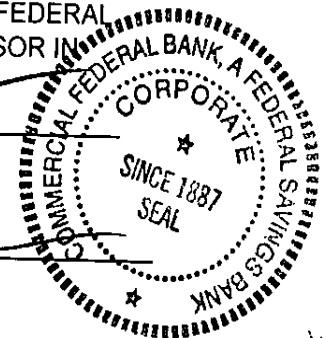
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of March A.D. 2000.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK

By: _____
JAMES C. PALMER
FIRST VICE PRESIDENT

Attest: _____
PAMELA S. ANDERSON
VICE PRESIDENT



* 3 3 6 8 5 4 7 2 6 2 *



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SH
2/24

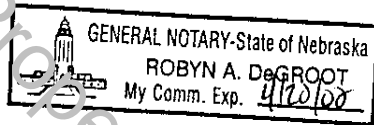
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THE STATE OF NEBRASKA
COUNTY OF DOUGLAS

On this the 10th day of March A.D. 2000, before me, a Notary Public, appeared JAMES C. PALMER to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES C. PALMER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Robyn A. DeGroot

ROBYN A. DEGROOT
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:
PO BOX 35130
DES MOINES, IA 50315

Assignor's Address:
2120 S. 72nd STREET
OMAHA, NE 68124

