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2000-04-21 10:14:21  
Cook County Recorder 23.50



00278522

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 837  
Loan Number: 3360547002

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(Space Above this Line For Recorder's Use Only)

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**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PHILLIP J. LAPALERMO AND KAREN A. LAPALERMO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of and described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98450277 Cook/SeriesNo 7062, Page No. 0007  
Property Address: 6540 NORTH OSHKOSH  
CHICAGO IL 60631

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto AMERUS LIFE INSURANCE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#: 09-36-322-008-0000

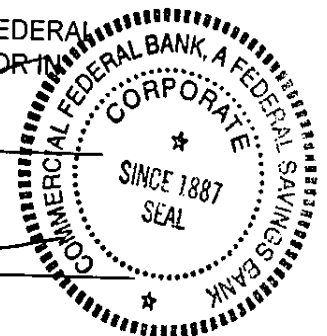
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of March A.D. 2000.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK

By: [Signature]  
JAMES C. PALMER  
FIRST VICE PRESIDENT

Attest: [Signature]  
PAMELA S. ANDERSON  
VICE PRESIDENT



\* 3 3 6 8 5 4 7 8 8 2 \*



\* 5 8 8 9 9 8 2 3 3 6 8 5 4 7 8 8 2 \*

SV  
my

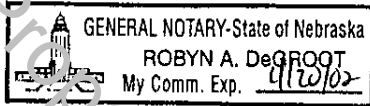
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THE STATE OF NEBRASKA  
COUNTY OF DOUGLAS

On this the 10th day of March A.D. 2000, before me, a Notary Public, appeared JAMES C. PALMER to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES C. PALMER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Robyn A. DeGroot

ROBYN A. DEGROOT  
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:  
PO BOX 35130  
DES MOINES, IA 50315

Assignor's Address:  
2120 S. 72nd STREET  
OMAHA, NE 68124

