

UNOFFICIAL COPY

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2007/0039 37 001 Page 1 of 1  
2000-04-21 09:45:43  
Cook County Recorder 23.50

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 86572 #95



Commonly known as:  
16362 SOUTH MARYLAND  
SOUTH HOLLAND, IL 60473

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to  
BANK OF AMERICA, N.A.  
475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/27/93 executed by  
LAWRENCE MARTIN OLSON,  
PATRICIA A. OLSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. 93905351  
page(s)

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 29 IN THE SECOND ADDITION TO IVY GARDENS, BEING A SUBDIVISION  
OF PART OF LOT 6 IN ANKER'S SUBDIVISION OF THE NORTHWEST 1/4 AND  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. TAX ID #29-23-105-031 VOLUME 215

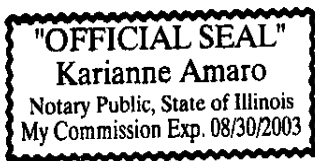
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/27/93

*J. Grudzien*  
JOYCE GRUDZIEN, VICE PRESIDENT

*Cynthia Jackson*  
CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK )ss.  
On 10/27/93 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Karianne Amaro*  
KARIANNE AMARO  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 30, 2003

sv  
/ll  
/my