OFFICIAL CO FMG/#: 0003912492 NMME: ROBERT J'SCHUKIES 2000-04-21 15:59:10 P/O DATE: 12/31/1998 Cook County Recorder AFTER RECORDING, FORWARD TO: HARRIS BANK 101 BURR RIDGE PARKWAY BURR RIDER, IL 60521-THIS INSTRUMENT PREPARED BY: MICHELLE A. THOMPSON 11200 W. PARKLAND AVE. DEPT 2602 FIGET MORTGAGE GROUP, INC. MILWAUKEE, WI 53224 ≸ax Parcel #: 15-21-208-024 VOL. 170 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ROBERT J. SCHUKIES AND CHRISTINE M. SCHUKIES, HIS WIFE to\_FLEET MORTGAGE CORP dated June 1986, and recorded on 09/29/1986in Mortgage Record ,page ., and or Instrument # 86441321 records in the office of the Recorder of CCOK County, ILLINOIS more particularly described as follows, to wit: LOT 3 AND THE NORTHERLY 1/2 OF A VACATED ALLEY LYING SOUTHERLY AND ADJOINING LOT 3 IN BALTIS RESUBDIVISION OF THE SOUTHEASTERLY 10 FEET OF LOT ADDOTATION LOT 3 IN BABITS ABSOLUTION OF THE BOOK AND LOTS 192 TO 204, 179, ALL OF LOTS 180 TO 189, BOTH INCLUSIVE, AND ALL OF LOTS 192 TO 204, BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER, IN THE NORTH 1/2 OF SECTION 21, ICWNSHIP 39 NORTH, RANGE 12, ICWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9831 DRURY LANE WESTCHESTER, IL 60154

**REITITLE SERVICES #** 

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this \_5th \_day of April 2000.

FLEET MORTGAGE CORP

F/K/A FLEET REAL ESTATE FUNDING CORP.



EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

## **UNOFFICIAL COP**

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UNOFFICIAL COPY 20278781

FMG #: 0003912492

NAME: ROBERT J SCHUKIES

🛩 P/O DATE: 12/31/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of April 2000 , personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY

FLEET MORTGAGE CORP.

F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my-hand-and ho arial-Seal-

My commission expires: <u>08/24/2003</u>

Or Coot County Clert's Office CRAIG CLANCY NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES AUG. 24, 2003

of

## UNOFFICIAL COPY

OFFICE OFFICE AND STRING STATES OF THE STATE