SPECIAL WARRANTY DIED NOFFICIAL COPE 278366 2852/0058 27 001 Page 1 of

2000-04-21 09:34:01

Cook County Recorder

25.50

THIS INDENTURE, made this

14 day of APPIL 2000 between THRUSH KENWOOD, INC., An Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and, Charisse F. McKenzie, a single woman, 4850 S. Lake Park, Chicago, IL 60615, party of the second part, WITNESSETH, that the party of the first rat, for and in consideration of the sum of Ten and 00/100 (\$10.00) dollars and good and valuable



consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Secretary of granter, by these presents does REMISE, RELEASE, ALEIN AND CONVEY unto the party of the second part, and to their heirs and assigns FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known as and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of , in and to the above described premises, with the hereditaments and appurtenance: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Real Estate Taxes not yet payable, special taxes or assessments for improvements not yet completed, easements, covenants, agreements, conditions, restrictions and building lines of record and party wall rights, easements of record; the plat, act of grantee.

Permanent Real Estate Index Number: 20-02-314-024

Address of Real Estate: 4530 S. Woodlawn Street #403, Chicago, IL 60653

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Secretary, the day and year above written.

THRUSH KENWOOD, INC.

an Illinon's corporation

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STATE OF ILLINOIS). SS. **COUNTY OF COOK**

I, the undersigned a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Gregory Teague as Vice President, of Thrush Kenwood, Inc. an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Secretary appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this Had day of LPRIL , 2000. LOUISA ESPINOSA NOTAR', PUBLIC STATE OF ILLINGIS MY COM AIR SION EXP. OF TO THE TOTAL

Notary Public

My Commission Expires:

This instrument was prepared by:

Thrush Realty 57 W. Chicago Avenue Chicago, IL 60610

Mail To:

STEVE WITH I N. LASALLE, #3900 CHICAGO, IL 60602

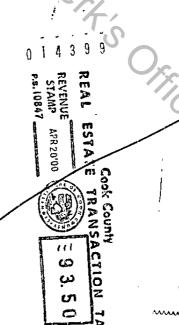
Send Subsequent Tax Bills To: M. Charisse F. McKenzie 4530 S. Woodlawn St. #403 Chicago, IL 60653



Dity of Chicago Dept. of Revenue 224079

Real Estate Transfer Stamp \$1,402.50

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C199314

LEGAL DESCRIPTION:

THAT PART OF LOT 6 IN MRS. E. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 6; THENCE NORTH 00 DEGREES 00' 42' EAST 191.65 FEET ALONG THE WEST LINE THEREOF IN THE POINT OF BEGINNING; 1HENCE CONTINUING NORTH 00 DEGREES 00' 42" EAST ALONG SAID WEST LINE 15.83 FEET; THENCE NORTH 90 DEGREES 00' 00" EAST 46.00 FEET; SOCOOF COUNTY CLOTH'S OFFICE THENCE SOUTH 00 DEGREES 00' 00" WEST 15.83 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 46.00 IFET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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