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2000-04-21 12:10:18
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Deborah Crowder
Deborah Crowder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 3/29/2000 executed by ROBERT J MAZUR, MARRIED TO CHRISTINE A. MAZUR, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00280905 on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

333 EAST FOREST LANE ✓
PALATINE, IL 60067 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

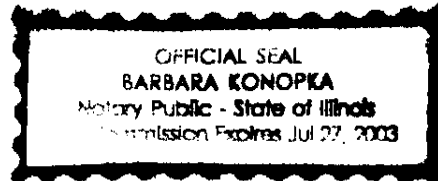
Deborah Crowder
DEBORAH CROWDER A.P.
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 3/29/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

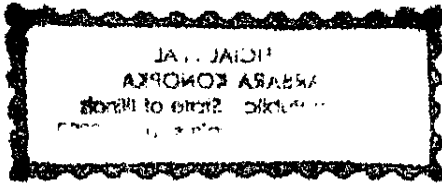
Signature *Barbara Konopka*



Investor Loan #: 18615224
Loan #: 2310020286
Report: 1129A

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Property of Cook County Clerk's Office



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Loan Number: 2310020286

Date: 3/29/00

Property Address: 333 EAST FOREST LANE
PALATINE, IL 60067

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EXHIBIT 'A'

LEGAL DESCRIPTION /

LOT 26 IN FOREST ESTATES, A SUBDIVISION IN PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT, DOCUMENT RECORDED MARCH 14, 1960 AS DOCUMENT 17803799 AFN # 02-35-104-009

* In Cook County, Illinois

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