

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK  
P O BOX 307  
HAMPSHIRE IL 60140  
9007107270

SEND TAX NOTICES TO:

AMERICAN NATIONAL BANK  
AND TRUST COMPANY OF  
CHICAGO  
33 NORTH LASALLE STREET  
CHICAGO, IL 60690

00280980

2863/0140 05 001 Page 1 of 2  
2000-04-21 12:15:38  
Cook County Recorder 23.00



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as trustee 33 NORTH LASALLE STREET, CHICAGO, IL 60690, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 18th day of April, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96316662, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN BLOCK 7 IN DUNHURST SUBDIVISION UNIT NUMBER 3, BEING IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT NUMBER 16371790 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-10-408-016-0000

Address(es) of premises: 559 EAST MERLE LANE, WHEELING, IL 60090

Witness Our hand(s) and seal(s), this 22ND day of MARCH 2000

By: Danna L Stuehler (SEAL)  
DANNA L STUEHLER (Name & Title) AVP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by ALAN S. KRAUSS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. RS

STATE OF ILLINOIS )

COUNTY OF KANE ) ss )

BOX 333-CTI

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04-18-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 90007107270

(Continued)

On this 22ND day of MARCH, 192000, before me, the undersigned Notary Public, personally appeared  
DANNA L STUEHLER and \_\_\_\_\_

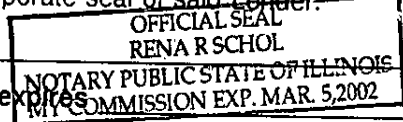
and known to me to be the AVP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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