

Full Billed
575014049
RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P O BOX 307
HAMPSHIRE IL 60140
9007107255

SEND TAX NOTICES TO:

AMERICAN NATIONAL BANK
AND TRUST COMPANY OF
CHICAGO
33 NORTH LASALLE STREET
CHICAGO, IL 60690

UNOFFICIAL COPY

00280982

2863/0142 05 001 Page 1 of 4
2000-04-21 12:16:02
Cook County Recorder 27.00



00280982

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as trustee, 33 NORTH LASALLE STREET, CHICAGO, IL 60690, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 18th day of April, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96316663, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN BLOCK 7 IN DUNHURST SUBDIVISION UNIT NUMBER 3, BEING IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT NUMBER 16371790 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-10-408-016-0000

Address(es) of premises: 559 EAST MERLE LANE, WHEELING, IL 60090

Witness Our hand(s) and seal(s), this 22ND day of MARCH 2000

By: Laurie J Kmiecik (SEAL)
LAURIE J KMECIK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by ALAN S. KRAUSS OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. RS

STATE OF ILLINOIS)

) ss

COUNTY OF KANE)

BOX 333-CTI

UNOFFICIAL COPY

THIS IS A COPY OF THE RECORD OF THE COURT OF COMMON PLEAS IN THE COUNTY OF COOK, ILLINOIS, FOR THE YEAR 1905. THE RECORD IS A COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE COURT. THE RECORD IS A COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE COURT. THE RECORD IS A COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE COURT.

Property of Cook County Clerk's Office

On this 22ND day of MARCH, 19 XX2000, before me, the undersigned Notary Public, personally appeared
LAURIE J KMIECIAK and

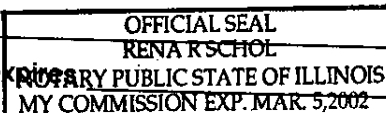
and known to me to be the LOAN OPERATIONS OFFICER and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol

Residing at

Notary Public in and for the State of

My commission expires



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ORDER NO.: 1409 ST5014049
ESCROW NO.: 1409 020011903

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MORTGAGE EXCEPTIONS

MORTGAGE DATED APRIL 18, 1996 AND RECORDED APRIL 26, 1996 AS DOCUMENT NO. 96316663 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TR# 52152, TO FIRST AMERICAN BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$25,000.00.

THIS EXCEPTION WILL BE WAIVED WITH EITHER A RECORDABLE RELEASE FROM THE MORTGAGEE OR TRUSTEE, A HOLD HARMLESS LETTER FROM AN ACCEPTABLE TITLE COMPANY, OR OUR PAYOUT PURSUANT TO A CURRENT PAYOFF LETTER FROM THE MORTGAGEE OR CURRENT NOTE HOLDER. IF THE MORTGAGE OR TRUST DEED IS HELD BY A NON-INSTITUTIONAL LENDER, THE ORIGINAL NOTE AND MORTGAGE OR TRUST DEED ALSO MUST BE SUBMITTED.

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00280982

ORDER NO.: 1409 - ST5014049
ESCROW NO.: 1409 - 020011903

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STREET ADDRESS: 559 E. MERLE LANE
CITY: WHEELING ZIP CODE: 60090
TAX NUMBER: 03-10-408-016-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 7 IN DUNHURST SUBDIVISION UNIT NO. 3 BEING IN THE
NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 16371790 IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office