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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL—BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FUZED.

KNOW ALL MEN BY THESE PRESENTS, That Central Credit Union of Illinois of the county of Cook and state of

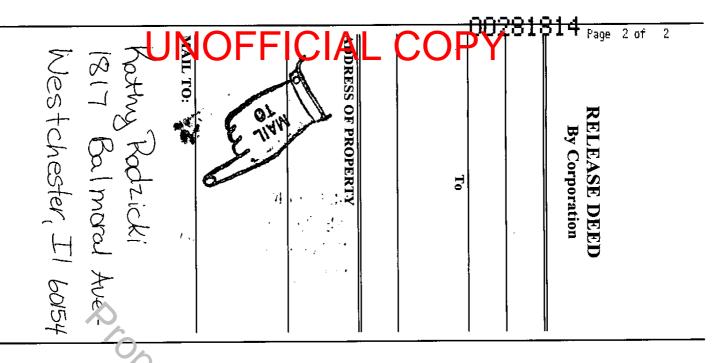
MAYWOOD OFFICE

Illinois for and in consideration of the payment of the indebtedness secured by the Second Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _______ hereby REMISE, RELEASE, CONVEY and CUIT CLAIM unto 1817 Balmoral Ave. Westchester, Illinois 60154-4307 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Second Mortgage, bearing date the 17th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____, as document No. 08160546, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

Parcel 1: Lot 4 in Baltis resubdivision of lots 188 to 200, both inclusive, in George F. Nixon and Co's 2nd Civic Center addition to Westchester in the West 1/2 of the Southwest 1/4 of section 21, Township 39 North, Range 12 East of the Third Principal Meridian, In Cook County, Illinois.

Parcel 2: Lot 14 in Landi and Shimkus subdivision of Lot 5 (Except the North 25 Feet Thereof) in Isabel, a subdivision in the west 1/2 of section 21, Township 39 North, Range 12 East of the Third Principal Meridian, According to the Plat thereof recorded February 18, 1960 as Document 17785222, In Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number(s): 15-21-301-164-0000 15-21-301-117-0000

Address(es) of premises: 1817 Emmoral Ave. Westchester, Illinois 60154-4307

Witness my hand and notary see', this March 9, 2000.

Dorothy Jarski | Credit Manager

Minnie Hogsett-Matthews - Loan Secretary

This instrument was prepared by Cassandra Bell, 1001 Mannheim Rad, Bellwood, Illinois 60104

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STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, Yolanda Goree, a notary public in and for the said County, in the State arc esaid, DO HEREBY CERTIFY that Dorothy Jarski, personally known to me to be the Credit Manager of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the Loan Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Credit Manager and Loan Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my and official seal this March 9, 2000.

OFFICIAL SEAL
YOLANDA GOREE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/01/03

Notary Public

Commission expires 10/01/2003