

UNOFFICIAL COPY

Prepared by:

NATALIE A. MICALETTI
400 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015

00282572

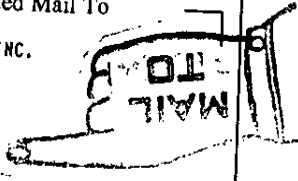
2874/0020 04 001 Page 1 of 2
2000-04-24 08:58:32
Cook County Recorder 23.50



00282572

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.
400 LAKE COOK ROAD
DEERFIELD
ILLINOIS 60015



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1716398

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, F.S.B. THE MORTGAGE SERVICE CENTER
217 SECOND STREET, N.W.
CANTON, OHIO 44702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 2000
executed by MAHER BAHU AND
DIANE BAHU, HUSBAND AND WIFE
to CENTURION FINANCIAL GROUP, INC.

FIRST AMERICAN TITLE

AO 2000349
WR 3 of 4

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 400 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No.
No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 8037 NORTH KEELER AVENUE, CHICAGO, ILLINOIS 80848

00282571

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL

GROUP, INC.

On APRIL 14, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Natalie A. Micaletti

By: *Natalie A. Micaletti*
Its: Vice President

known to me to be the Vice President
and

By:
Its:

Witness:

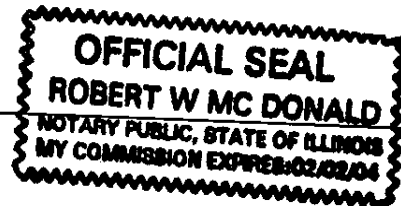
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

My Commission Expires

Lake

County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REV. 05/05/97
DPS 049

13-03-227-035-0000

Property of Cook County Clerk's Office

FIRST AMERICAN TITLE

006/0111

LOT 27 AND THE NORTH 5 FEET OF LOT 26 IN BLOCK 21 IN KRENN AND DATO'S
CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF
THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 1/2 RODS THEREOF) OF THE
FRACTIONAL SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY
LINE EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF NORTH OF AND PARALLEL
TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE
RIGHTS OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

1716398