

UNOFFICIAL COPY

Document Prepared By:
JENNIFER HEUSZEL
When recorded mail to
CORINTHIAN MORTGAGE
5700 BROADMOOR, STE 500
MISSION, KS 66202
PAYOFF DEPT.
Property Address:
843 W. ADAMS STREET # 502
CHICAGO
IL 60607
Project #: POFF
Assignor #: 2251111
Pool #:
PIN/Tax ID #:
17-17-221-010-0000

00282709

2876/0032 52 001 Page 1 of 2
2000-04-24 09:49:59
Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage(s): JENNIFER L. PICCIRILLI

Mortgagee: CORINTHIAN MORTGAGE CORPORATION

Loan Amount: \$ 112,000.00

Date of Mortgage: 12-18-1998

Date Recorded: 12-28-1998

Liber/Cabinet:

Page/Drawer:

Document #: 08174981

Certificate:

Microfilm:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-16-2000.

CORINTHIAN MORTGAGE CORPORATION

D. Stephens

D. STEPHENS.
ASSISTANT SECRETARY

R. Salter

R. SALTER
SR. VICE PRESIDENT

State of KS

County of JOHNSON

On this 03-16-2000 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named R. SALTER and D. STEPHENS, address being 5700 BROADMOOR, STE 500, MISSION, KS 66202, to me personally known, who acknowledged that they are the SR. VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

J. Litvak
Notary Public J. LITVAK
My Commission Expires: 03-20-2002

J. LITVAK
Notary Public
State of Kansas

Handwritten initials/signature

Project: POFF

Loan Number: 2251111

IL COOK

Legal Description

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office