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Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-

00282726

2876/0049 52 001 Page 1 of 2
2000-04-24 10:42:58
Cook County Recorder 23.50



00282726

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0007327489 "HUDSON" AUROCO

POOL: 0000514/37

MERS #: 100025400002283449 VRU#: (285) 579-MERS

Date of Assignment: 04/06/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601,
AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX
2026, FLINT, MI 48501 2026

Executed By: ALBERT HUDSON, DIVORCED AND NOT SINCE REMARRIED To: AURORA LOAN
SERVICES INC.

Mortgage Dated 06/09/99 and Recorded 06/24/99 as Instrument/Document No...
99610364 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 31354010310000

Property Address: 238 MANTUA STREET, PARK FOREST, IL, 60465

Legal: LOT 16 IN BLOCK 61 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF
SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OF
COOK COUNTY, ILLINOIS ON JUNE 25, 1951 AS DOCUMENT NUMBER 15107640, IN
COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$43,395.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

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P.2
M. J. EN

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Page 2 Corporate Assignment of Mortgage

Lehman Brothers Holdings Inc.
On April 06, 2000

By: [Signature]
JULIANNA TUCKER, ASST. VICE
PRESIDENT

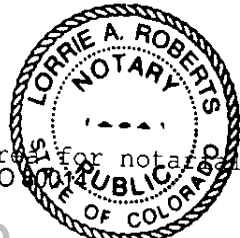
[Signature]
RALPH A. LENZI III, VICE PRESIDENT



STATE OF Colorado
COUNTY OF Arapahoe

ON April 06, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Ralph A. Lenzi III, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
LORRIE A. ROBERTS
Notary Expires: 09/01/2003



Prepared By: LORRIE ROBERTS, 2530 S. PARKER RD., AURORA, CO 80012 (This area is for notary seal)
PXB/20000405/0047 GENERIC COOK IL BAT. 7/0007327489 KAMOR

COMMISSION EXPIRES
September 01, 2003

Deputy Cook County Clerk's Office