

# UNOFFICIAL COPY

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

00282732

2876/0055 52 001 Page 1 of 2  
2000-04-24 11:17:09  
Cook County Recorder 23.50



00282732

## SATISFACTION

Colonial Mortgage Company #241272 "FINGER" Lender ID:920/589427822 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD M FINGER AND LOIS J FINGER, HUSBAND AND WIFE  
Original Mortgagee: SUN MORTGAGE CORPORATION

Dated: 03/29/1993 and Recorded 04/14/1993 as Instrument No. 93274836  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: PARCEL 1 UNIT # 7905 IN OAK HILLS CONDO V AS DILINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDES OAK HILLS COUNTRY CLUB VILLAGE S/D IN THE SW 1/4 OF SECT 36 TWNSH 37 N RANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN RECORDED AS DOC 86044455 IN COOK CO IL  
PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION CO AND RECORDED AS DOC 23684698 AND THE OTHER TRANSITION MADE RECORDED AS DOC 87336685 IN COOK CO IL

Assessor's/Tax ID No.: 23363031621086

Property Address: 7905 Oak Knoll Lane, Palos Heights, IL, 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Bank as successor in interest to  
Colonial Mortgage Company

On April 03, 2000

BY:   
KATHY BOSTON, SENIOR VICE PRESIDENT

3-4  
P-3  
M/A

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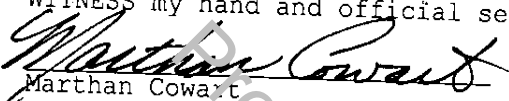
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Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Autauga

On April 03, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Kathy Boston, Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

  
Marthan Cowart  
Notary Expires: 07/16/2000

**Marthan Cowart**  
**Notary Public**  
**Alabama At Large**  
**My Commission Expires 7/16/2000**

Prepared By: Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
(This area for notarial seal)

JCM-20000403-0043 ILCOOK COOK IL BAT: 8001/241272 KILSOM1

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