

Record & Return to:

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00282103

2879/0037 53 001 Page 1 of 2
2000-04-24 10:51:59
Cook County Recorder 23.50

DRAPER & KRAMER MORT CORP.
33 W. Monroe St.
Chicago, IL 60603



00282103



NORWEST MORTGAGE, INC.

642205

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, hereby sells, assigns and transfers to:
DRAPER & KRAMER MORTGAGE CORP. AT 33 W. MONROE CHICAGO, IL 60603
its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **STEFAN NIDERHAUS & ANNA GOLUB**

and bearing the date the 16 day of JULY A.D. 19 99 and
recorded in the office of the Recorder of COOK County
State of ILLINOIS in Book _____ at Page _____
as Document 99692976 on the 20 day of JULY A.D. 19 99
No. _____
Signed the 29 day of MARCH A.D. 2000

PIN#12-25-223-036-0000
PROPERTY ADDRESS-7201 W. WELLINGTON
AVE. #1H ELMWOOD PARK, IL 60707
MORTGAGE AMOUNT \$63,600.00

Norwest Mortgage, Inc.
By [Signature]
SCOTT M. SWANSON
Title **ASSISTANT VICE PRESIDENT**

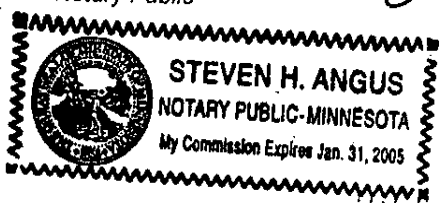
State of MINNESOTA }
County of HENNEPIN } SS
On this 29 day of MARCH
personally appeared SCOTT M. SWANSON

A.D. 2000 before me, a Notary Public,
3601 Minnesota Dr. Suite 200 Mpls, MN 55435

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT VICE PRESIDENT
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

Prepared by: **TONY SOMMERFELD**
Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

[Signature]
Notary Public



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P-2
N-7
M-7
gfc

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UNIT NO. 1-H AND P-1 IN 7201 W. WELLINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN JOHN J. RUTHERFORD'S 2ND ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08186138, AND AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 99283820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office