CIAL CO2879/0058 53 001 Page 1 of

2000-04-24 10:52:09

Cook County Recorder

PREPARED BY & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St. Chicago, IL 60603

Loan # 642205



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE COP2. it successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 16, 1999

executed by STEFAN NIDERHAUS and ANNA GOLUB

the sum of

63,000,00

Financial Federal Trust and Saving Bank to

and recorded as document no.

Cook

County records County records, State of Illino

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In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Vice President

Secretary

BERNARD USTOCK Vice President

STATE OF ILLINOIS: COUNTY OF COOK

COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do herely certify that the above named Vice President and the above named Assistant Secretary of the DRAPE (IND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to person and being first duly sworn, said and acknowledged that they are such officers, that they are spectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary Directors of said corporation for the uses and purposes therein set forth, and that the seal Given under my hand and Notarial Seal 2018. Given under my hand and Notarial Seal this day of

NOTARY PUBLIC

My commision expires:

Property Address:

W 1 1/28

The consideration of the temperature of tempe "OFFICIAL SEAL" CYNTHIA LEONARD

Becommence of the Becommend

7201 W. WELLINGTON AVENUE, #1H ELMWOOD PARK Illinois 60707 Notary Public, State of Illinois My Commission Expires 02/02/02

UNOFFICIAL COPY

UNIT NO. 1-H AND P-1 IN 7201 W. WELLINGTON COMPONINGM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN JOHN J. MUTHERFORD'S 2ND ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 MORTH, RANGE 12, EE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NUMBER 08186138, AND AMENDED BY FIRST AMENDEDMENT RECORDED AS DOCUMENT NUMBER 99283520, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Droperty of County Clerk's Office