755 1096

23.50 Cook County Recorder

2000-03-16 10:15:57

Cook County Recorder

23.50



Prepared by & return to:

CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

**PLEASE RERECORD FOR THE SOLE PURPOSE OF CORRECTING THE PROPERTY ADDRESS

ASSIGNMENT OF MORTGAGE

99041071

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

> all the rights, title and , executed by

interest of the undersigned in and to a certain Note dated 10/12/99 GREGORY L. SCOTT Jra LORI E. SCOTT, HIS

in face amount of \$ 97,802.00 secured by a Mortgage dated 10/12/99 County as document number 09118876 recorded in COOK

and

Securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: X5648 ROSE DRIVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these blesents by its VICE PRESIDENT 13th day or March this

2000 .

STATE OF ILLINOIS)

COUNTY OF

VIDA ZINKUS

VICE PRESIDE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that VIDA ZINKUS , personally known to me to be the VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such V I D A Z I N K U S

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 t hday of

Commission expires:

OFFICIAL SEAL LISA M. KORINEK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/2002

UNOFFICIAL COPY

00188107

00283741

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: GREGORY L. SCOTT Property Address: E5648 ROSE DRIVE

SOUTH HOLLAND, IL 60473

Loan Number:99041071 Date: October 12, 1999

Property Description:

LOT 212 AND THE NORTHEASTERLY 2 FEET OF LOT 213 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THE CAS DOCK.

OF COUNTY CLERK'S OFFICE THEREOF REGISTERED AT THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 28, 1954 AS DOCUMENT NUMBER 159802.

PARCEL ID #29-15-213-044

1/99