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288./0129 20 001 Page 1 of 3  
2000-04-24 12:12:59  
Cook County Recorder 23.00



GEORGE E. COLE® No. 213-REC  
LEGAL FORMS August 1996

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Philip Brilliant of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 7th day of January 1999, made by Chicago Financial, to George F. Woods and Philip E. Everett, and recorded as document No. 99368647 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds in Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
See Attached Legal

Permanent Real Estate Index Number(s): 14-17-124-013-0000

Address(es) of premises: 4438 N. Magnolia, #3s, Chicago, IL 60640  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand x \_\_\_\_\_ and seal this 11th day of April 2000  
**BOX 333-CTU** \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

NA  
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STATE OF Illinois

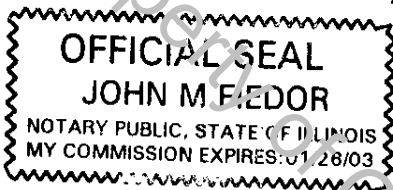
COUNTY OF Cook

} ss.

I, John Fiedor  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Philip Brilliant

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
\_\_\_\_\_ he  signed, sealed and delivered the said instrument as \_\_\_\_\_  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of April, ~~2000~~ 2000.



John M. Fiedor  
Notary Public

Commission expires 01/26/03

This instrument was prepared by John Fiedor, 2507 N. Campbell Ave., Chicago, IL 60647  
(Name and Address)

Proprietary Cook County Clerk's Office

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~~95386017~~

## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION

UNITS 3S, IN THE WHITMAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 (EXCEPT THE NORTH 30 FEET) AND THE NORTH 39 FEET OF LOT 29 IN SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98860186, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

14-17-124-013-0000