Document Prepared by: DOCX ASSIGNMENT SERVICES EC2: 2000-04-24 10:10:34 When Recorded Mail to: DOCX Legal Cook County Recorder 23.50 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 HC ATTN: POST PRODUCTION Project No.: 1997-79/ Assignor No.: 6835171725 Pool No .: 3428 Assignee No.: Property Address: 7895 N NORDICA **NILES** 60648 Investor No.: .1650499555 PIN/Tax ID # 26-687-442 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the cafficiency of which is hereby acknowledged, California Federal Bank, a Federal Savings Bank f/k/a California Federal Savings and Loan Association whose address is: 5700 Wilshire Blvd., Los Angeles, CA 90036 by these presents does convey, grant, bargain, sell, assign, transfer and set over to First Nationwide Mortgage Corporation, a Delaware Corporation whose address is: 5280 Corporate Drive, Frederick, MN 2,703 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 07/14/83 Official records on 1 11 26687449 as Documera i o.: 2489 in Book: at Page: 3428 as Certificate #: Original Loan Amount is \$ Original Mortgagor: Re 60800.00 Loan Date: 07/12/83 ROBERT M. BLUM AND HELENE A. BLUM, HUSBAND AND WIFE Original Mortgagee: PLAZA MORTGAGE COMPANY, A CORPORATION See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused the instrument to be executed by its duly authorized officers. California Federal Buk, a Federal Savings Bank DATE OF TRANSFER: 03/01/97 f/k/a California Federal Savings and Loan Association Attest Officer: Jan-Votaw **Beverly Bigelow** Assistant Secretary Vice President State of Ohio County of Clark On 03/01/97 before me, Connie L. Dietsch , the undersigned, personally appeared , Vice President proved to me on the basis of satisfactory evidence **Beverly Bigelow** to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and seal. Notary Public. State of Ohio Connie L. Dietsch

My commission expires:

02/06/03

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**Project 机**997-79

Pool Number 3428

Loan Number 835171725

State IL

County name COOK

## LEGAL DESCRIPTION:

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 111.17 FEET OF THE SOUTH 1/2 OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16 INTEREST IN THE WEST 15 FEET OF AFORESAID LOT 4. PARCEL 3: EASEEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT #18402993 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, Topenty of Cook County Clerk's Office ILLINOIS.

Sort # 19