

Prepared By:

**UNOFFICIAL COPY**

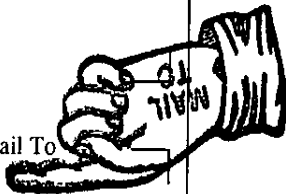
00284606

28/8/0141 81 001 Page 1 of 2  
2000-04-25 10:09:57  
Cook County Recorder 23.50

PATTI KOHAUS  
11 SOUTH LA SALLE-7TH FLOOR  
CHICAGO, ILLINOIS 60603



00284606



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 998068957

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 18, 2000** executed by **LYNDA L. MILLER, UNMARRIED**

to **HOMESTART MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR CHICAGO, ILLINOIS 60603**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5700 W. DOVER ROAD, OAK FOREST, ILLINOIS 60452**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**HOMESTART MORTGAGE CORPORATION**

On **APRIL 18, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the \_\_\_\_\_ and known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My Commission Expires \_\_\_\_\_

By: *[Signature]*  
Its: **TOMAS L. MONTGOMERY**  
**Managing Director**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *[Signature]*  
\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY 51591217C

UNOFFICIAL COPY

00284606

988068957

RIDER - LEGAL DESCRIPTION

LOT 362 IN WARREN J. PETERS SEVENTH ADDITION EL MORRO SUBDIVISION,  
BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4  
AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR  
OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1968 AS DOCUMENT  
NUMBER 2407780

28-17-411-021

PM ↑