

UNOFFICIAL COPY

WARRANTY DEED

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2899/0008 49 001 Page 1 of 3
2000-04-25 08:37:25
Cook County Recorder 25.50

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Paulette Shelby
4290 W. 188th Street

Country Club Hills Ill
60478



00284920

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

THIS INSTRUMENT, made and entered into this 2ND day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PAULETTE SHELBY, 17736 SYCAMORE, COUNTRY CLUB HILLS, ILLINOIS 60478, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8717 MARQUETTE AVENUE, CHICAGO, ILLINOIS 60617, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Alan Patton

W. L. Lowe

Secretary of Housing and Urban Development

By: Jesse Hertstein, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

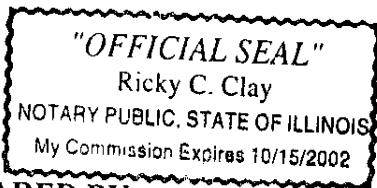
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

00284920

Date _____ Buyer, Seller or Representative
STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date MARCH 2, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2 day of ^{March} FEBRUARY, 2000.



[Signature]
NOTARY PUBLIC

My commission expires: _____

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
PAULETTE SHELBY
8717 MARQUETTE AVENUE
CHICAGO, ILLINOIS 60617

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LOT 40 IN BLOCK 14 IN CALUMET AND CHICAGO CANAL AND DOCK
COMPANY'S SUBDIVISION OF PARTS OF SECTION 5 AND 6, TOWNSHIP 37
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Commonly known as 8717 SOUTH MARQUETTE AVENUE, CHICAGO, IL, 60617.

PIN# 26-06-106-007-0000

00284920

Property of Cook County Clerk's Office